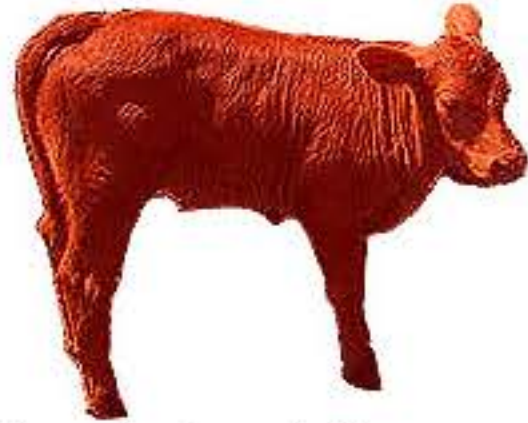


Bamidbar/
Numbers 19



Tell the sons of Israel to bring you a red heifer...

"red" = adam/man heifer = cow 3-4 yrs old female=gentle, compliant

without spot, with no defect, = perfectly "red" i.e. perfect man

which was never yoked =never a slave to sin and death

outside of the camp one shall kill her before the priest

killed as a sacrifice outside the official Temple system i.e. in disgrace

The priest sprinkle some of her blood seven times toward the front of the Tent of Meeting.

The blood sprinkled seven times, for complete atonement, outside but toward the Temple.

One shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn.

A complete offering holding nothing back. He has said, "Behold, I have come to do your will." Heb 10:9

The priest shall take cedar wood, hyssop, and scarlet, and cast it into the middle of the burning of the heifer.

Cedar = the durability of His sacrifice hyssop = cleansing nature of His blood Scarlet wool = blood sacrifice

Then the priest shall wash his clothes, and he shall bathe his flesh in water,
and afterward he shall come into the camp, the priest shall be unclean until the evening.

Priest unclean = A clean person is made unclean by sin.

He who burns her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the evening.

Every clean person who touches sin becomes unclean, Yet the unclean are made clean by "He who became sin for us."

A man who is clean shall gather up the ashes of the heifer, and lay them up outside of the camp in a clean place;
and it shall be kept for the congregation of the sons of Israel for a water for impurity. It is sin [itself].

The death of Messiah energizing the water of the Word is always available in our walk of sanctification. This is not
about salvation. It is about sanctification, the water and the blood making us holy as we live in Him.

Sin itself= He took our sin on Himself. Though perfect, was accounted as sin for us.

1Co 15:22 For as in Adam all die, so also in Messiah all will be made alive.

Heb 4:15 For we don't have a high priest who can't be touched with the feeling of our infirmities,
but one who has been in all points tempted like we are, yet without sin.

1Jn 3:5 You know that he was revealed to take away our sins, and in him is no sin.

Heb 13:12 Therefore Yeshua also, that he might sanctify the people through his own blood, suffered
outside of the gate. 13 Let us therefore go out to him outside of the camp, bearing his reproach.

Heb 12:24 to Yeshua, the mediator of a new covenant, and to the blood of sprinkling that speaks
better than that of Abel.

Heb 10:10 ..we have been sanctified through the offering of the body of Yeshua the
Messiah once for all.

Heb 5:9 Having been made perfect, he became to all of those who obey him the
author of eternal salvation, 10 named by God a high priest after the order of
Melchizedek.

2Co 5:21 For him who knew no sin he made to be sin on our behalf; so that in
him we might become the righteousness of God.

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1Jn 5:6 This is he who came by water and blood, Yeshua the Messiah; not with
the water only, but with the water and the blood. It is the Spirit who testifies,
because the Spirit is the truth.

Heb 9:13 For if ..the ashes of a heifer sprinkling those who have been defiled,
sanctify to the cleanness of the flesh 14 how much more will the blood of
Messiah, who through the eternal Spirit offered himself without blemish to
God, cleanse your conscience from dead works to serve the living God?